FORD COUNTY BOARD MEETING AGENDA MONDAY, AUGUST 8, 2022

7:00 P.M. IN THE SHERIFF'S BOARD ROOM AT THE JAIL

A. CALL TO ORDER **CHAIRMAN SMITH** B. ROLL CALL CLERK & RECORDER FREDERICK C. PROCLAMATION SHERIFF DORAN D. PLEDGE TO THE FLAG AND INVOCATION **CHAIRMAN SMITH** E. APPROVAL OF THE BOARD AGENDA F. APPROVAL OF JULY 11, 2022 BOARD MINUTES G. COMMUNICATIONS CLERK & RECORDER FREDERICK H. COMMENTS FROM THE FLOOR I. OPPORTUNITY FOR ELECTED OFFICIALS/DEPT. HEADS TO ADDRESS THE BOARD APPROVAL OF ALL SUBMITTED ELECTED OFFICIAL/DEPT. HEAD REPORTS: K. CHAIRMAN CHAIRMAN SMITH L. VERBAL COMMITTEE REPORTS I. ENVIRONMENTAL/SAFETY MR. MAY MRS. SMITH II. FINANCE APPROVAL OF ALL CLAIMS REVIEWED IN THE FINANCE COMMITTEE DISCUSSION/POSSIBLE ACTION ON AMENDING FY 2022 BUDGET DISCUSSION/POSSIBLE ACTION ON RES ALLOWING PROBATION TO HIRE DEPUTY III. HIGHWAY MR. NUSS APPROVAL OF ALL CLAIMS REVIEWED IN THE HIGHWAY COMMITTEE IV. INSURANCE/PERSONNEL MR. McQUINN V. INFORMATION TECHNOLOGY MR. AUBRY MRS. C. IHRKE VI. OVERVIEW LEGISLATION VII. SHERIFF MR. JOHNSON APPROVAL OF ALL CLAIMS REVIEWED IN THE SHERIFF'S COMMITTEE DISSCUSSION/POSSIBLE ACTION ON RES TO HIRE ROAD DEPUTY VIII. ZONE COMMITTEE MRS. A. IHRKE

IX. APPROVAL OF COMMITTEE MEETING MINUTES

M. SPECIAL ASSIGNMENTS

I. 708 BOARD RAY II. <u>9-1-1</u> NUSS III. CIRMA SMITH/McCALL IV. ECCA **SMITH** V. E.M.A./LEPC TERRY WHITEBIRD VI. EXTENSION JOHNSON/A. IHRKE VII. FORD COUNTY PUBLIC HEALTH DEPT. SMITH/A. IHRKE VIII. MOBILE REGION 8 DORAN/SMITH IX. REGIONAL OFFICE OF EDUCATION SMITH/C. IHRKE X. UNION AFFAIRS SMITH/McQUINN XI. WIA **SMITH**

N. OLD BUSINESS

O. EXECUTIVE SESSION:

PURSUANT TO 5 ILCS 120/2(c)(1) - PERSONNEL REASONS

- P. NEW BUSINESS
- Q. ADJOURNMENT

R. <u>PROCLAMATION</u> SHERIFF DORAN Next County Board Meeting is scheduled for **September 12, 2022** in the Sheriff's Boardroom at the Jail.